

#### **EXECUTIVE DECISION DAY NOTICE**

Executive Lead Member for Economy, Transport and Environment Decision Day, Executive Member for Highways Operations Decision Day and Executive Member for Climate

Change and Sustainability Decision Day

**Date and Time** Thursday 28th October, 2021 at 2.00 pm

Place Remote Meeting - Remote

**Enquiries to** members.services@hants.gov.uk

Carolyn Williamson FCPFA
Chief Executive
The Castle, Winchester SO23 8UJ

### FILMING AND BROADCAST NOTIFICATION

This decision day is being held remotely and will be recorded and broadcast live via the County Council's website.

#### **AGENDA**

# ~ Executive Lead Member for Economy, Transport and Environment ~

## **Deputations**

To receive any deputations notified under Standing Order 12.

## **KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

## 1. **BUS SERVICE IMPROVEMENT PLAN** (Pages 3 - 80)

To consider a report of the Director of Economy, Transport and Environment regarding a proposed Bus Service Improvement Plan for Hampshire, as the first step towards development of an Enhanced Partnership (EP) with local bus operators. The Plan has been codeveloped by Hampshire County Council and local bus operators, engaging closely with neighbouring Local Transport Authorities, and represents a collective series of ambitions for how bus services in Hampshire will be improved up to 2030 through co-ordinated investment, subject to securing newly available funding from central Government.

## 2. BUS PRIORITY ENFORCEMENT POLICY AND PRACTICE (Pages 81 - 110)

To consider a report of the Director of Economy, Transport and Environment setting out the case for bus priority enforcement, the principle under which HCC would enforce such facilities and the practices it intends to adhere to in order to ensure legal compliance, transparency and fairness in how it goes about doing so. It does not seek to implement any schemes at this time but it does seek to formalise the policy framework and how it would be implemented.

## **ABOUT THIS AGENDA:**

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

#### **ABOUT THIS MEETING:**

The press and public are welcome to observe the public sessions of the decision day via the webcast.